



# **The Post-Racial Limits of Memorialization: Toward a Political Sense of Mourning (Philosophy of Race)**

*Alfred Frankowski*

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*The Post-Racial Limits of Memorialization: Toward a Political Sense of Mourning* attempts to show how *post-racial discourse*, in general, and *post-racial memory*, specifically, operates as a context through which the memorialization of anti-black violence and the production of new forms of this violence are connected. Alfred Frankowski argues that aside from being symbolically meaningful, the *post-racial context* requires that memorialization of anti-black violence in the past produces memory as a type of forgetting. By challenging many of tenants of the critical turn in political philosophy and aesthetics, he argues against a politics of reconciliation and for a political sense of mourning that amplifies the universality of violence embedded in our contemporary sensibility. He argues for a sense of mourning that requires that we deepen our understanding of how remembrance and resistance to oppression remain linked and necessitates a fluid and active reconfiguration relative to the context in which this oppression exists.

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